



Town of Tisdale

800 101st Street, Tisdale, Saskatchewan

Meeting Agenda

May 25, 2026 - Regular Council Meeting - 7:00 PM

1. CALL TO ORDER

2. APPROVAL OF AGENDA

3. DECLARATION OF CONFLICT OF INTEREST

4. ADOPTION OF MINUTES

 [Special Meeting of Council - May 14, 2026](#)

 [Regular Council Meeting Minutes - May 11, 2026](#)

5. DELEGATION

6. FINANCIALS

 [Payroll](#)

 [Accounts Payable](#)

7. ADMIN REPORTS

 [Chief Administrative Officer](#)

 [Director of Finance](#)

 [Director of Recreation and Parks](#)

 [Director of Public Works and Utilities](#)

8. OLD BUSINESS

8.1 Rescind Resolution #26-181

 [Rescind Resolution #26-181](#)

8.2 Pound Services Agreement Review

 [Pound Services Agreement Review](#)

9. NEW BUSINESS

9.1 Contract of Service - Crystal Saffel

 [Contract of Service - Crystal Saffel](#)

9.2 SaskPower Project #20592875

 [SaskPower Project #20592875](#)

9.3 Authorization to Hire - Chaboyer and Barrie

 [Authorization to Hire - Chaboyer and Barrie](#)

9.4 Special Occasion Permit - Municipal Approval

 [Special Occasion Permit - Municipal Approval](#)

9.5 Resignation - Employment Coordinator

 [Resignation - Employment Coordinator](#)

9.6 SUMA Regional Roadshow - Northeast Region

 [SUMA Regional Roadshow - Northeast Region](#)

9.7 Municipal Engagement by the Ombudsman

 [Municipal Engagement by the Ombudsman](#)

9.8 Invest Tisdale EDO

 [Invest Tisdale EDO](#)

9.9 Proposed Changes to Fun Zone Programming

 [Proposed Changes to Fun Zone Programming](#)

9.10 Request from Tisdale Ramblers Re 2026 Rodeo Invoice

 [Request from Tisdale Ramblers Re 2026 Rodeo Invoice](#)

9.11 Storefront Grant Request - NE Appliance and NE Interior Plus

 [Storefront Grant Request - NE Appliance and NE Interior Plus](#)

10. OTHER BUSINESS

 [Building Permit Report - April 2026](#)

 [Waterworks Report - April 2026](#)

11. COMMITTEE REPORTS

 [Committee of the Whole](#)

 [Invest Tisdale](#)

12. CORRESPONDENCE

 [Museum Grant Program Grant 25212](#)

 [2025 Annual Report for Saskatchewan Housing Corporation](#)

 [Advisory to Municipalities from the Ombudsman](#)

 [Digital Streamer 2025 Pattison Media](#)

 [Flood Recovery Information for Municipalities](#)

 [Letter from Tisdale Soccer Club](#)

 [Open House Invitation from Tisdale and Area Early Years](#)

 [SK Recycles Termination Agreement](#)

 [SPSA Flood Recovery Information May 2026](#)

13. IN CAMERA SESSION

13.1 Legal

 [Response from Town Solicitor Re Service Contract Correspondence](#)

 [Invest Tisdale EDO Draft Contract](#)

14. COUNCIL MEETING RESUMES

15. ADJOURNMENT
