



# Town of Tisdale

800 101st Street, Tisdale, Saskatchewan

## Meeting Agenda

March 23, 2026 - Regular Council Meeting - 7:00 PM

1. CALL TO ORDER

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2. APPROVAL OF AGENDA

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3. ADOPTION OF MINUTES

 [Regular Council Meeting Minutes 3-9-2026](#)

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4. DECLARATION OF CONFLICT OF INTEREST

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5. DELEGATIONS

5.1 Sgt Seth Gouw - Tisdale RCMP

5.2 Kirk Korzenowski

 [Delegation - Kirk Korzenowski](#)

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6. FINANCIALS

6.1 Ratification of Accounts

 [Accounts Payable](#)

 [Payroll](#)

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7. ADMIN REPORTS

 [Chief Administrative Officer](#)

 [Director of Recreation and Parks](#)

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8. OLD BUSINESS

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9. NEW BUSINESS

9.1 2026 Operating and Capital Budget

 [2026 Operating and Capital Budget](#)

9.2 5-Year Capital Budget (2026-2030)

 [5-Year Capital Budget \(2026-2030\)](#)

9.3 2026 Regional Landfill Levy

 [2026 Regional Landfill Levy](#)

9.4 2026 Landfill Fees

9.5 Authorization to Hire - Parks Labourer (Seasonal)

 [Authorization to Hire - Parks Labourer \(Seasonal\)](#)

9.6 2026 Tax Rate Scenario

 [2026 Tax Rate Scenario](#)

9.7 Bylaw 7/26 Tax Tools Bylaw

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9.8 Bylaw 8/26 Long Term Care Base Tax Bylaw

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9.9 Aquatic Centre Rates for the 2026 Season

 [Aquatic Centre Rates for the 2026 Season](#)

9.10 EMO Coordinator

9.11 SEDA Board of Director Nomination

 [SEDA Board of Director Nomination](#)

9.12 Town Hall Meeting - June 2026

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10. OTHER BUSINESS

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11. COMMITTEE REPORTS

 [10.1 Tisdale and District Regional Landfill Committee Minutes](#)

 [10.2 Joint Partnership Governance Committee Meeting Notes](#)

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12. CORRESPONDENCE

 [11.1 Letter from RM of Barrier Valley Re Regional Cooperation](#)

 [11.2 Invitation Meet and Greet with Carla Beck](#)

 [11.3 2026-2027 Municipal Revenue Sharing Estimates](#)

 [11.4 Stop the Public and Private Land Giveaways](#)

 [11.5 Publication of an Amended Section 46 Notice and Notice of Intent for the Federal Plastics Registry](#)

 [11.6 SUMA Annual General Meeting](#)

 [11.7 SUMA Resolutions Package](#)

 [11.8 Thank you from the Bay Bus](#)

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13. IN CAMERA SESSION

13.1 Airport Lease Agreement Renewal

 [Airport Lease Agreement Renewal](#)

13.2 12.2 Personnel

 [Meeting with CUPE 3-16-2026](#)

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14. COUNCIL MEETING RESUMES

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15. ROUNDTABLE

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16. ADJOURNMENT

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